#### Dr. Babasaheb Ambedkar Marathwada University, Aurangabad





How to Make OnlineApplication for Admission for <u>Unregistered Students</u> AY: 2020-21

#### Log on to <u>http://bamua.digitaluniversity.ac</u> for Online Applications Website can be best viewed in "Google Chrome Version 50+" or "Mozilla Firefox Version 45+"



|       | INSTRU  | CTIONS   |
|-------|---|--|
|       | FOR NEW APPLICANTS / FRESHERS<br>मी ह्या विद्यापीठाचा किवा संलग्रीत महाविद्र्यालयाचा विद्यार्थी नसून माझ्याकठे १६ अंकी PRN<br>नंबर नाही.  | FOR EXISTING / REGISTERED STUDENTS OF THIS UNIVERSITY<br>मी ह्या विद्यापीठाचा किवा संलग्नीत महाविद्ध्यालयाचा विद्यार्थी असून माझ्याकठे १६ अर्की PRN<br>नंबर आहे.   |
| cants | <ul> <li>Applicant nust ensure that he/she has the following information in hand before proceeding for 'Online Application for Admission' procedure:</li> <li>A disant's functional E-MAIL ID and MOBILE NUMBER. [They will be used for to step Verification Process (TSVP) and all future communications from the University]</li> <li>SCANNED COPY OF PASSPORT SIZE COLOR PHOTOGRAPH of the Applicant (scanned with minimum 72 to maximum 160 dpi, taken against white background, 46 mm high and 36 mm wide – as per Acceptable Photograph Guide)</li> <li>Applicant's scanned signature against white background</li> <li>Applicant's BANK DETAILS (ACCOUNT NUMBER &amp; IFSC) and AADHAR CARD NUMBER (Providing Applicant's Bank Details and AADHAR card number is mandatory for successful completion of the application)</li> <li>Correct details of Residential address / Address for communication</li> <li>Necessary Mark-sheets &amp; Certificates of last qualifying exam   Caste Certificate (If Applicable)   Proof of Date of Bith &amp; Residence  AADHAR Card   PAN Card</li> <li>If any existing/active student having 16 digits PRN opts for a new registration through this link and oreates another Log in ID, his/her existing/active admission/profile shall be ceased and he/she shall not be able to continue in the existing/active academic programme for further progression.</li> <li>Students admitted to this university through State Level/Central Level Admission Committee MUST REGISTER HERE.</li> <li>Their Permanent Registration and Enrollment shall be based on the FINAL LIST received from the concerned State Level/Central Level Admission Committee.</li> <li>After Completion of Online Application/Admission, it is mandatory for the Applicant to submit hard copy of application/Admission form along with Necessary document to concern Department.</li> <li>Loonfirm that I am in valid possession of above mentioned documents and I am a New Applicant / Fresher applying for the first time in this University.</li> </ul> | <ul> <li>Applicant must ensure that he/she has the following information in hand before proceeding for 'Online Application for Admission' procedure:</li> <li>Applicants who are already students of this University, having 16 digit PRN (e.g. 200003380000000) are requested to log in with USER ID (e.g. 2000033800000000) / DA130000000 / D00000000 provided at the time of FIRST Admission while opting for registration.</li> <li>This Link should be used by the students who wish to:</li> <li>Apply for higher Programme Part-term (Year/Semester) for the same Academic Programme [i.e. From (First Year B.A) BAH to (Second Year B.A) BAH and so on]</li> <li>Apply to another programme (i.e. to apply for M.A after completion of B.A or any Bachelors' Degree Programme as per the stipulated eligibility oriteria)</li> <li>Apply to another programme by discontinuing admission from existing programme (i.e. to discontinue form B.Com and take a fresh admission in B.A. LL.B)</li> <li>After Completion of Online Application/Admission, it is mandatory for the Applicant to submit thard copy of application/Admission form along with Necessary document to concem Department</li> <li>I confirm that I am in valid possession of above mentioned information and I hereby confirm that I am already a student of this University.</li> </ul> |
|       |   |  |

For New Applicants / Fresher's select this optionshown on screen

#### **Click on "Register" for Apply Online Application**



# Note: Name which you entered, will appear on all documents of the University. Please ensure that it matches exactly with name as printed on Statement of Marks of last qualifying examination.

|                             | Last Name / Sumame*             |
|-----------------------------|---------------------------------|
| son ⊖ Daughter ⊙ Wife       | Facher's # Hosban's First Name* |
| other's First Name*         |                                 |
| ate of Birth*               |                                 |
| 1                           |                                 |
| en der≢                     |                                 |
| Male 🔿 Female 🔿 Transgender |                                 |
| obile Number*               |                                 |
|                             |                                 |
| onfimi Mobile Number+       |                                 |
|                             |                                 |
| nall ID                     |                                 |
|                             |                                 |

#### Read the Disclaimer given on screen & Click on the "Agree" Button

| Disclaimer  | ×                       |
|---|-------------------------|
| Please ensure that you have following information, required for application, ready in your hand before you proceed.<br>✓ I have soft copy of my passport size colour photograph (scanned with min.72 to max.150 dpi click here for acceptable photograph guide).  |                         |
| I have my own valid email ID.   |                         |
| I have Proof of Date of Birth (D.O.B.) (Aadhar Card, PAN card, School Leaving, Driving License)   |                         |
| I have Caste Certificate / Caste validity certificate / Non Creamy Layer for Backward Class.  |                         |
| I have mark-sheet/passing certificate for qualifying exam.  |                         |
| I have Gazette Notification (if name on documents are different than the name in which you want to apply)   |                         |
| I confirm that I am in valid possession of above mentioned documents and I have read the prospects of academic program and I have satisfied myself that I am eligible for the prospect of academic program and I have satisfied myself that I am eligible for the prospect of academic program and I have satisfied myself that I am eligible for the prospect of academic program and I have satisfied myself that I am eligible for the prospect of academic program and I have satisfied myself that I am eligible for the prospect of academic program and I have satisfied myself that I am eligible for the prospect of academic program and I have satisfied myself that I am eligible for the prospect of academic program and I have satisfied myself that I am eligible for the prospect of academic program and I have satisfied myself that I am eligible for the prospect of academic program and I have satisfied myself that I am eligible for the prospect of academic program and I have satisfied myself that I am eligible for the prospect of academic program and I have satisfied myself that I am eligible for the prospect of academic program and I have satisfied myself that I am eligible for the prospect of academic program and I have satisfied myself that I am eligible for the prospect of academic program and I have satisfied myself the prospect of academic program and I have satisfied myself the prospect of academic program and I have satisfied myself the prospect of academic program and I have satisfied myself the prospect of academic program and I have satisfied myself the prospect of academic program and I have satisfied myself the prospect of academic program and I have satisfied myself the prospect of academic program and I have satisfied myself the prospect of academic program and I have satisfied myself the prospect of academic program and I have satisfied myself the prospect of academic program and I have satisfied myself the prospect of academic program and I have satisfied myself the prospect of academic program and I have satis | or the said program.    |
| I am submitting all the above which may include other personally identifiable information, voluntarily. I am fully aware that Colleges, University, Government, their associated agencies (MKCL) a use this information for Academic, Administrative, Research, Internal Quality Audits and Legal purposes and I am authorizing them for the same.  | nd their employees will |
| I have no objection if details and updates about various career options or job opportunities are sent to my mobile number of email ID.  |                         |
| I authorize University to send text messages to my cell phone from time to time to convey academic and administrative information.  |                         |
| I have read the prospectus and rules about admission, thus clicking the below 'Agree' button.   |                         |
|   | Close Agree             |

#### **Click on the "Register" Button**

| First Name*                 | Last Name / Surname* |
|-----------------------------|----------------------|
| MAHESH                      | KUMAR                |
| Relation Type*              | Father's First Name* |
| son 🔾 Daughter 🔿 Wife       | SANJAY               |
| Mother's First Name*        |                      |
| PRABHA                      |                      |
| Date of Birth*              |                      |
| 09/06/2000                  |                      |
| Gendert                     |                      |
| Male O Female O Transgender |                      |
| Mobile Number*              |                      |
| 9 1 4 6 0 1 4 3             |                      |
| Confirm Mobile Number*      |                      |
| 9 1 4 6 0 1 4 3 🛄           |                      |
| Mobile Number Mismatch      |                      |
| Email ID                    |                      |
|                             |                      |

# User Name and OTP is displayed on screen and also send on mobile number, Confirm your registration by entering these details and new password

| D | Dear MAHESH KUMAR  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| × | ×Your Mobile OTP verification is pending. Kindly click on "Validate Your Registration" link to verify Mobile OTP.                                |  |  |  |  |  |
|   | Please enter your User Name and One Time Password mentioned in SMS to Validate Your Registration<br>OTP has been sent on Mobile No. : 9146014354 |  |  |  |  |  |
|   | User Name D20AC0001554   |  |  |  |  |  |
|   | One Time Password One Time Password  |  |  |  |  |  |
|   | Verify Resend OTP  |  |  |  |  |  |
|   | Please enter new password and confirm password.  |  |  |  |  |  |
|   | New Password   |  |  |  |  |  |
|   | Confirm Password   |  |  |  |  |  |
|   | Set Password   |  |  |  |  |  |

#### Now login with Username and New Password



#### Before Applying you have to Complete your Profile Status Click on "Photo Sign"



#### Select Photograph option and Click on browse button toupload Photo

| ≡   | 🔚 Upload Photograph | and Signature 📣 |  |            |   |  |  |
|---|---------------------|-----------------|--|------------|---|--|--|
| Photograph O Signature Browse 12 Crop 1 Upload Photo & Sign Preview |                     |                 |  |            |   |  |  |
|   |                     |                 |  | Photograph | l   | Signature<br>Signature Not<br>Avalable |  |
|   |                     |                 |  |            | 1   | Proceed                                |  |
|   |                     |                 |  | l<br>t     | have soft copy of my passport<br>to max.150 dpi, <b>click here</b> for ac | size colour phot<br>ceptable photog    | ograph (scanned with min.72<br>(raph guide). |
|   |                     |                 |  |            |   |  |  |
|   |                     |                 |  |            |   |  |  |

#### **Select Photo for uploading**

| Photograph O Signature |   |  |                     |  |
|------------------------|---|--|---------------------|--|
| © Open<br>Organ        | Browse t2 Crop Lupload  | ₽<br>▼   | noto & Sign Preview | Signature<br>Signature Not<br>Avolable                                   |
|                        | Recent Places<br>Desktop<br>Google Drive<br>esktop<br>Libraries<br>Documents<br>Music<br>Pictures<br>Videos<br>Manoj Sonalkar<br>Computer<br>File name: Photo.jpg | Only Fresher<br>SOM-Ledger<br>Generation.jpg<br>Payment<br>Transaction<br>Failed.docx<br>All Files (*.*) | rel                 | ize colour photograph (scanned with min:72<br>eptable photograph guide). |

## If You want to Crop the Image Then Select the Image & Use Crop Functionality

| Upload Photograph and Signature |   |
|---------------------------------|---|
| Photograph O Signature          | Photo & Sign Preview  |
|                                 | Photograph Signature<br>Signature Not<br>Avoitable  |
|                                 | Proceed<br>I have soft copy of my passport size colour photograph (scanned with min.72<br>to max.150 dpi click here for acceptable photograph guide). |

#### **Click to "Upload" button**



#### **Click "Browse" for Select Sign for uploading**

| 🖹 🖾 Upload Photograp                     | oh and Signature 📣   |   |   |
|--|--|---|---|
| Photograph uploaded successfully I Now u | ipload signature.  |   |   |
| 🔿 Photograph 🔘 Signature                 | © Open<br>ⓒ ○ ♥ ■ Desktop ►<br>Organize ▼ New folder   | → + + Search Desktop P  | n Preview<br>tograph Signature<br>20AC0001554_PJPG Signature Not  |
|  | Favorites<br>Downloads<br>Recent Places<br>Desktop<br>Desktop<br>Desktop<br>Desktop<br>Desktop<br>Desktop<br>Desktop<br>Decuments<br>Documents<br>Music<br>Passwordc<br>hange<br>Issue_BMN.<br>Jpg<br>Self<br>Declaration<br>jpg<br>wignature<br>g<br>acr igs<br>art.docx<br>File name: Sample_Marks_File.xlsx | Da Result and Search Seat No<br>p Admission Everything Files.zip<br>Notificatio<br>n .pdf<br>pp sndt_form. Temp.txt Untitled<br>Document.<br>pdf<br>All Files (*.*)<br>Cancel | Froceed<br>From passport size colour photograph (scanned with rick here for acceptable photograph guide). |

#### If You Want to Cropthe Image Then Select the Image & Use Crop Functionality



#### After Uploading Photo & Sign Click on "Proceed" Button



#### Fill the Reservation Details & then Save & Proceed

| ≡      | Reservation Details   |  |                       |                           |
|--------|---|--|-----------------------|---------------------------|
| 280    | rure uploaded successfully I wow upload phorograph.                           |  |                       |                           |
| () You | can select multiple Social Reservations.                                      |  |                       |                           |
|        | Social Reservation  |  |                       |                           |
|        | Category*   | 080  | ×                     |                           |
|        | Sub Category •  | Внанга   | ~                     |                           |
|        | Application under Caregory  | 080  | ×                     |                           |
| Spec   | ally Abled Details  |  |                       |                           |
|        | Specially Asled   | — Hor Applika bit —  | x                     |                           |
| Οςςυ   | pation Details  |  |                       |                           |
|        |   | Are you Employed or Self-Employed?  () [Flot / Select the Check-box, HVES] |                       |                           |
|        | Occupation of Guardian*   | Service  | ×                     |                           |
|        | Annual Income of Guaidlain  | 100000   |                       |                           |
|        |   | Is Guardian from EBC (Economic Bactive rd Class)                           |                       |                           |
| St     | dents whose family income is below defined limit, fall under EBC category. Th | EBC certificate issued by the competent authority is mandatory.            |                       |                           |
| Extra  | Curricular Activity   |  |                       |                           |
|        | Activity — Select Activity Type —   | *  | Activity Name/Desails | ACT (VITY RAM)            |
|        | Participation Levels — Select Participation Level                             |  | Secured Rant          | - Select Secured Pant - * |
|        |   |  | Add Activity          |                           |
|        |   |  | Save And Proceed      |                           |

#### **Click on SSC to fill Educational Details**

| ≣  | 📕 Educati              | on Details 📣          |                                 |              |              |      |      |        |
|----|------------------------|-----------------------|---------------------------------|--------------|--------------|------|------|--------|
| R  | eservation saved succe | ssfully!              |                                 |              |              |      |      | ×      |
| e  | Click on Qualificat    | ions to fill details. |                                 |              |              |      |      |        |
| Qu | alification            | Board/University      | Faculty/College/Department Name | Passing Date | Marks/Out Of | CGPA | Edit | Delete |
|    | Add SSC/Std 10th       |                       |                                 |              |              |      |      |        |
|    | Add HSC/Std 12th       |                       |                                 |              |              |      |      |        |
|    | Add Certificate        |                       |                                 |              |              |      |      |        |
|    | Add Diploma            |                       |                                 |              |              |      |      |        |
|    | Add Graduate/Pos       | it Graduate           |                                 |              |              |      |      |        |
|    | Add UET                |                       |                                 |              |              |      |      |        |
|    |                        |                       |                                 |              |              |      |      |        |
| 0  | Add Entrance te        | st details            |                                 |              |              |      |      |        |
|    |                        |                       | Proceed                         |              |              |      |      |        |

#### Fill the SSC Details & Save the information

| 🗈 🖉 SSC Details                     |   |
|-------------------------------------|---|
| Board*                              | ● Indian ○ Foreign  |
| Select State*                       | Møhøreshtre   |
| Select Board*                       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION |
| School / College Name/ Department*  | ABCD  |
| Date of Passing*                    | January 2020 -  |
| Roll No / Seat No*                  | 12345   |
| Marksheet No*                       | A098  |
| If your result has Grades or Marks* | 🖲 Marks 🔿 Grades  |
| Total Marks Obtained*               | 456 Out Of* 600   |
| Percentage                          | 76.00 %   |
|                                     | Save Cancel   |

#### **Click on HSC to fill Educational Details**

| 😑 🥔 E                                 | ducation Details 📣  |                                 |              |              |      |      |        |  |  |  |
|---------------------------------------|---|---------------------------------|--------------|--------------|------|------|--------|--|--|--|
| SSC Qualification saved successfully! |   |                                 |              |              |      |      |        |  |  |  |
| 1 Click on C                          | ualifications to fill details.                                      |                                 |              |              |      |      |        |  |  |  |
| Qualification                         | Board/University  | Faculty/College/Department Name | Passing Date | Marks/Out Of | CGPA | Edit | Delete |  |  |  |
| SSC/Std 10th                          |   |                                 |              |              |      |      |        |  |  |  |
| SSC/Std 10th                          | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION | ABCD                            | January 2020 | 456 / 600    | -    | ø    | 0      |  |  |  |
| Add HSC/                              | 'Std 12th   |                                 |              |              |      |      |        |  |  |  |
| Add Certi                             | ficate  |                                 |              |              |      |      |        |  |  |  |
| Add Diple                             | วทาล  |                                 |              |              |      |      |        |  |  |  |
| Add Grad                              | luate/Post Graduate   |                                 |              |              |      |      |        |  |  |  |
| Add UET                               |   |                                 |              |              |      |      |        |  |  |  |
|                                       |   |                                 |              |              |      |      |        |  |  |  |
| 1 Add Em                              | trance test details   |                                 |              |              |      |      |        |  |  |  |
|                                       | Pr  | oceed                           |              |              |      |      |        |  |  |  |

#### Fill the HSC Details & Save the information. Similarly you can add more qualification details if applicable.

| 😑 🖉 HSC Details   |   |  |  |  |
|---|---|--|--|--|
| Board*  | 🖲 Indian 🔿 Foreign  |  |  |  |
| Select State*   | Maharashtra   |  |  |  |
| Select Board* MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION |   |  |  |  |
| Stream*   | Arts  |  |  |  |
| School / College Name/ Department*  | EFGH  |  |  |  |
| Result Status*  | ● Passed O Result Awaited O Failed  |  |  |  |
| Roll No / Seat No*  | A121  |  |  |  |
| No. Of Attempts   | No. of Attempts   |  |  |  |
| Date of Passing*  | March = 2020 =  |  |  |  |
| Marksheet No*   | M1980   |  |  |  |
|   | Note: Please select Month and Year of exam which is printed in your Hall Ticket or Marksheet. |  |  |  |
| If your result has Grades or Marks*   | Marks O Grades  |  |  |  |
| Total Marks Obtained*   | 456 Out Of* 600   |  |  |  |
| Percentage  | 76.00 %   |  |  |  |
| Total Marks (All Subjects – Without Practical)                                    | Total Marks Out of (All Subjects – Without<br>Practical)                                      |  |  |  |
|   | Save Cancel   |  |  |  |

#### After filling Educational Details, then click on "Proceed" button

| 😑 🖉 Education Details 📣 |   |                                 |              |              |      |      |        |  |  |  |  |
|-------------------------|---|---------------------------------|--------------|--------------|------|------|--------|--|--|--|--|
| 1 Click on Q            | 1 Click on Qualifications to fill details.                          |                                 |              |              |      |      |        |  |  |  |  |
| Qualification           | Board/University  | Faculty/College/Department Name | Passing Date | Marks/Out Of | CGPA | Edit | Delete |  |  |  |  |
| SSC/Std 10th            |   |                                 |              |              |      |      |        |  |  |  |  |
| SSC/Std 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION | ABCD                            | January 2018 | 456 / 600    |      | ø    | 0      |  |  |  |  |
| HSC/Std 12th            | ·<br>•  |                                 |              |              |      |      |        |  |  |  |  |
| HSC/Std 12th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION | EFGH                            | March 2020   | 456 / 600    | -    | ø    | 0      |  |  |  |  |
| Add Certi               | ificate   |                                 |              |              |      |      |        |  |  |  |  |
| Add Diplo               | วทาล  |                                 |              |              |      |      |        |  |  |  |  |
| Add Grad                | luate/Post Graduate   |                                 |              |              |      |      |        |  |  |  |  |
| Add UET                 |   |                                 |              |              |      |      |        |  |  |  |  |
|                         |   |                                 |              |              |      |      |        |  |  |  |  |
| 6 Add Ent               | Add Entrance test details   |                                 |              |              |      |      |        |  |  |  |  |
| Proceed                 |   |                                 |              |              |      |      |        |  |  |  |  |

#### If Your Correspondence Address is same then you can select the option and fill details and Save.

| Q Address Details   |   |                |
|---|---|----------------|
| Correspondence  |   |                |
| Enter C   O/Flat No/ Building Name/House Number/House<br>Name/Block No* | 102, Warnan Ganesh Krupa, Opposite Marath   |                |
| Enter Street Name/Area Name/Colony Name/Society Name/Ward<br>Name*      | Kothrud   |                |
| Enter Village name  | Bavdhan   |                |
| Landmark  | E.G., Near Muktai Garden  |                |
| Location Area*  | 🔿 Rural 🔿 Semiurban 💿 Urban 🔿 Metropolitan 🔿 Tribal   |                |
| Select Country*   | India   | Ŧ              |
| Select State*   | Maharashtra   | Ŧ              |
| Select District*  | Pune  | Ŧ              |
| Tehsil/Taluka*  | Pune City   | Ŧ              |
| City*   | Pune  |                |
| Pin Code*   | 411021  |                |
|   | Is permanent address same as address for correspondence (Present Add<br>[] [Tick / Select the Check-box, if | lress)<br>YES] |
|   | Save and Proceed  |                |

#### **Filling Personal Details and Click on Save Button**

| ress saved successfully   |   |   |                            |              |                                  |  |
|---|---|---|----------------------------|--------------|----------------------------------|--|
| Applicant Name  | Last Name*<br>KUMAR   |   | First Name*<br>MAHESH      |              |                                  |  |
| Relation Type*  | 🖲 Son 🔿 Daug  | ghter 🔾 Wife  |                            |              |                                  |  |
| Father's First Name*  | SANJAY  |   |                            |              |                                  |  |
| Father's Name in Regional Language  |   | कुमार महेश संजय   |                            |              |                                  |  |
|   |   |   |                            |              |                                  |  |
| Mother's First Name*  | RAMA  |   |                            |              |                                  |  |
| Mother's First Name*<br>Mother's Name in Regional Language<br>provide correct and exact name below. Th  | RAMA  | रामा<br>peared further on all statemen  | t of Marks and Convocation | Certificate. |                                  |  |
| Mother's First Name*<br>Mother's Name in Regional Language<br>provide correct and exact name below. The<br>Applicant's Name on Statement of Marks/<br>Leaving Certificate*  | RAMA<br>e same shall be app<br>KUMAR MAHESI   | रामा<br>peared further on all statemen<br>H SANJAY  | t of Marks and Convocation | Certificate. | 49                               |  |
| Mother's First Name*<br>Mother's Name in Regional Language<br>provide correct and exact name below. The<br>Applicant's Name on Statement of Marks/<br>Leaving Certificate*<br>Name in Regional Language*  | RAMA<br>e same shall be app<br>KUMAR MAHESI   | रामा<br>peared further on all statemen<br>H SANJAY<br>्रकुमार महेश संजय   | t of Marks and Convocation | Certificate. | <b>4</b> 9<br><b>4</b> 9         |  |
| Mother's First Name*<br>Mother's Name in Regional Language<br>arovide correct and exact name below. The<br>Applicant's Name on Statement of Marks/<br>Leaving Certificate*<br>Name in Regional Language*<br>D Is your name i<br>Gender  | RAMA<br>e same shall be app<br>KUMAR MAHESI<br>changed after Passir<br>ct the Check-box, if<br>Male O Fema                            | रामा<br>peared further on all statement<br>H SANJAY<br>कुमार महेश संजय<br>ng qualifying examination?<br>: VE5]<br>sle O Transgender | t of Marks and Convocation | Certificate  | <b>1</b> 0<br><b>1</b> 0         |  |
| Mother's First Name*<br>Mother's Name in Regional Language<br>arovide correct and exact name below. The<br>Applicant's Name on Statement of Marks/<br>Leaving Certificate*<br>Name in Regional Language*<br>Date of Birth:  | RAMA<br>e same shall be app<br>KUMAR MAHESI<br>changed after Passir<br>ct the Check-box, if<br>Male O Fema                            | रामा<br>peared further on all statement<br>H SANJAY<br>कुमार महेश संजय<br>ng qualifying examination?<br>YES]<br>ale O Transgender   | t of Marks and Convocation | Certificate. | <b>e</b>                         |  |
| Mother's First Name*<br>Mother's Name in Regional Language<br>provide correct and exact name below. The<br>Applicant's Name on Statement of Marks/<br>Leaving Certificate*<br>Name in Regional Language*<br>Name in Regional Language*<br>Gender<br>Date of Birth<br>Marital Status | RAMA<br>e same shall be app<br>KUMAR MAHESI<br>thanged after Passir<br>ct the Check-box, if<br>Male O Fema<br>16/04/1997<br>UnMarried | रामा<br>peared further on all statement<br>H SANJAY<br>कुमार महेश संजय<br>ng qualifying examination?<br>YES]<br>ale O Transgender   | t of Marks and Convocation | Certificate. | مین است.<br>Ambarnath<br>Marathi |  |

#### Fill the Contact Details & Click on "Save & Proceed"

|       | 🛚 Contact Details 🔳  |  |                                   |  |  |  |  |  |
|-------|--|--|-----------------------------------|--|--|--|--|--|
| Per   | rsonal Details saved successfully!                               |  |                                   |  |  |  |  |  |
| Stude | ent Contact Details  |  | Parent's Contact Details          |  |  |  |  |  |
|       | Mobile Number*   | 9146014354<br>Is this WhatsApp number ©Yes ONo | Parent's/Guardian's Mobile Number | 9922429780<br>Is this WhatsApp number <b>O</b> Yes ONo |  |  |  |  |
|       | Email ID*  | sonalkarmanoj@gmail.com                        | Parent's/Guardian's Email ID      | sonalkarmanoj@gmail.com                                |  |  |  |  |
|       | Alternate Mobile Number  | 9923356500<br>Is this WhatsApp number ©Yes ONo |                                   |  |  |  |  |  |
|       | Alternate Email ID   | test@mail.com                                  |                                   |  |  |  |  |  |
|       | Area STD Code · Phone     Code       Landline   Save And Proceed |  |                                   |  |  |  |  |  |

#### Now Your Profile Status is filled Successfully On Website & Click here to Confirm Profile Details



## Verify Personal Detail, If you need any correction then click on dashboard otherwise Click on Contact

|  | ) Link and select ( | respective Icon to edit any detai  | la.  |                                    |                       |
|--|---------------------|--|--|------------------------------------|-----------------------|
| Personal<br>Contact<br>Address<br>Reservation<br>Education | ×<br>×<br>×<br>×    | Full Name<br>Son Of<br>Mother's Name<br>Gender<br>Date of Birth<br>Applicant's Name on Stateme | MAHESH KUMAR<br>SANJAY<br>RAMA<br>Male<br>16/04/1997 | Phot                               | signature<br>Chuce le |
|  |                     | Certificate<br>KUMAR MAHESH SANJAY<br>Name in Regional Language<br>कुमार महेश संजय             |  | Marital Status<br><b>UnMarried</b> |                       |
|  |                     | Blood Group  |  | Place of Birth<br>Ambarnath        |                       |
|  |                     | Religion<br>Hindu  |  | Mother Tongue<br><b>Marathi</b>    |                       |
|  |                     | Aadhaar Number   |  |                                    |                       |
|  |                     | Country of Citizenship   |  | Domicile of State<br>Mehareshtre   |                       |

#### Verify Contact Detail & Click on Address.

| E Profile Summary |  |                                     |  |  |  |  |  |  |
|-------------------|--|-------------------------------------|--|--|--|--|--|--|
| Click on DASHBOAR | D Link and select re   | spective Icon to edit any details   |  |  |  |  |  |  |
| Personal          | <b>~</b>   |                                     |  |  |  |  |  |  |
| Contact           | <b>~</b>   | Mobile Number<br><b>9146014354</b>  | Alternate Mobile Number<br>9923356500      |  |  |  |  |  |
| Address           | ×  | Email ID<br>sonalkarmanoj@gmail.com | Alternate Email ID<br><b>test@mail.com</b> |  |  |  |  |  |
| Reservation       | ×  | Area STD Code - Phone               |  |  |  |  |  |  |
| Education         | ×  |                                     |  |  |  |  |  |  |
|                   | 🗆 I confirm that I have checked my Personal, Contact, Address, Social, Education details and it is correctly filled by me. |                                     |  |  |  |  |  |  |
|                   |  | Confirm Profile And Apply Online    |  |  |  |  |  |  |
|                   |  |                                     |  |  |  |  |  |  |

#### **Verify Address Detail & Click on Reservation**

| 🖹 📑 Profile Si     | ummary              |   |  |     |
|--------------------|---------------------|---|--|-----|
| Click on DASHBOARE | D Link and select r | espective Icon to edit any details  |  |     |
| Personal           | ~                   | Social Personation  |  |     |
| Contact            | ۰<br>۲              | Category<br>Other Backward Classes  | Application Under Category<br>Other Backward Classes                         |     |
| Reservation        | ~                   | Sub-Category<br>BHANTA  |  |     |
| Education          | ×                   | Self Employed<br>No   | Guardian from EBC<br><b>No</b>   |     |
|                    |                     | Occupation of Guardian<br>Service   | Annual Income of Guardian 100000.00  |     |
|                    |                     | Specially Abled   | Percentage   |     |
|                    |                     | Extra Curricular Activity   |  |     |
|                    | Ĺ                   | Confirm that I have checked my Personal<br>Confirm Profile And Apply Online | l, Contact, Address, Social, Education details and it is correctly filled by | me. |

#### Verify Reservation Detail & Click on Education Verify Education Detail & Confirm Profile And ApplyOnline

| 📑 Profile Si           | ummary               |                                    |  |              |                 |             |                 |
|------------------------|----------------------|------------------------------------|--|--------------|-----------------|-------------|-----------------|
| Click on DASHBOARE     | ) Link and select re | espective Icon to e                | dit any details  |              |                 |             |                 |
| Personal               | ~                    |                                    |  |              |                 |             |                 |
| Contact                | ×.                   | Qualification                      | Board/University   | Institute    | Marks/Out<br>Of | CGPA        | Passing<br>Date |
| Address<br>Reservation | *<br>*               | SSC/Std 10th                       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER<br>SECONDARY EDUCATION             | ABCD         | 456 / 600       |             | January<br>2018 |
| Education              | ~                    | HSC/Std 12th<br>[Arts]             | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER<br>SECONDARY EDUCATION             | EFGH         | 456 / 600       |             | March<br>2020   |
|                        | l                    |                                    |  |              |                 |             |                 |
|                        |                      | □ I confirm that<br>Confirm Profil | I have checked my Personal, Contact, Address, Social, Educat<br>e And Apply Online | tion details | and it is corre | ectly fille | ed by me.       |
|                        | L                    |                                    |  |              |                 |             |                 |

# List of Courses will be displayed, select the desired Course by clicking on "Apply" button

|                 | pply Online  |  |       |
|-----------------|--|--|-------|
|                 | ? Search   | Q  |       |
| Program<br>Code | Program Name (Faculty/College/Department)  | Application/Payment dates  | Apply |
|                 | Advance Diploma in Chinese(with Credits) - Regular - June-2011 - Advance<br>Diploma in Chinese F.Y. First Semster<br>(Faculty of Arts)                   | <ul> <li>Application Dates —</li> <li>Start Date : 28/07/2020 00:00:00</li> <li>End Date : 10/08/2020 23:55:00</li> <li>— Payment Dates —</li> <li>Start Date : 28/07/2020 00:00:00</li> <li>End Date : 10/08/2020 23:55:00</li> </ul> | Apply |
|                 | Advanced Diploma in Printing Technology & Graphic(with Credits) - Regular -<br>P-2019 - First Year First Semester<br>(Faculty of Science and Technology) |  | Apply |
| B.A. 2006-07    | B.A - Regular - P-2013 - F.Y.B.A. First Semester<br>(Faculty of Arts)  | <ul> <li>Application Dates —</li> <li>Start Date : 20/07/2020 00:00:00</li> <li>End Date : 31/08/2020 23:55:00</li> <li>— Payment Dates —</li> <li>Start Date : 20/07/2020 00:00:00</li> <li>End Date : 31/08/2020 23:55:00</li> </ul> | Apply |

#### Read the Eligibility criteria for selected course, click on Agreetab

|                 |   | Minimum Eligibility Criteria for Admission  | Q  |       |
|-----------------|---|---|--|-------|
| Program<br>Code | Program N                                     | He/ She must have passed the XII std Examination conducted by the Maharashtra State<br>Board of Secondary and Higher Secondary Education or Equivalent examination from | t dates  | Apply |
|                 | Advance Di<br>Diploma in<br>(Faculty of /     | other recognized Universities/ boards.<br>If the candidate is found not eligible in any stage of admission, his/ her candidature will<br>cancelled.                     | 0 00:00:00<br>23:55:00<br>0 00:00:00<br>23:55:00 | Apply |
|                 | Advanced D<br>P-2019 - Fir<br>(Faculty of S   |   | 0 00:00:00<br>23:55:00<br>0 00:00:00<br>23:55:00 | Apply |
| B.A. 2006-07    | B.A - Regula<br>(Faculty of /                 |   | 0 00:00:00<br>23:55:00<br>0 00:00:00<br>23:55:00 | Apply |
|                 | B.A. (Journa<br>Year First S<br>(Faculty of A | Close Agree<br>Arts) Start Date: - 28/07/20   | 0 00:00:00<br>23:55:00<br>20 00:00:00            | Apply |

#### Select Last Qualifying Exam and click on "Submit" button

| -11 | ogram Name (Code) BA-R  | egular - P-2013 - F.Y.B.A. Firs   | t Semester   8 A. 2006-07   |       |        |      |                |
|-----|---|---|---|-------|--------|------|----------------|
|     |   |   |   |       |        |      | +Add Qualifica |
|     | Qualification   | Passing Date  | Board/University  | Marks | Out Of | CGPA | Percentage     |
| )   | SSC/Std 10th  | January 2018  | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION | 456   | 600    | -    | 76.00          |
| )   | HSC/Std 12th [Arts]   | March 2020  | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION | 456   | 600    | -    | 76.00          |
| for | ences   |   |   |       |        |      |                |
|     | 🗆 Науке укры зест   | red admission elsewhere.  | after qualifying examination?                                       |       |        |      |                |
|     | <ul> <li>Have you sect</li> <li>(Tick / Select the Have you app</li> <li>(Tick / Select the Have you app)</li> </ul>  | red admission elsewhere<br>e Check-box, if YES)<br>eared as a regular student<br>e Check-box, if YES)   | after qualifying examination?                                       |       |        |      |                |
|     | <ul> <li>Have you sect</li> <li>(Tick / Select th</li> <li>Have you app</li> <li>(Tick / Select th</li> <li>Want to apply</li> <li>(Tick / Select th</li> </ul> | red admission elsewhere<br>e Check-box, if YES)<br>eared as a regular student<br>e Check-box, if YES)<br>i for In-House Seat?<br>e Check-box, if YES) | after qualifying examination?                                       |       |        |      |                |

### List of Colleges will be displayed, If College not displayed then use search button

| Program Name [C                             | ođe] B.A - Regu  | ılar - P-2013 - F.Y.B.A. First Semester <mark>(B.</mark> /                                  | A. 2006-07]  |              |  |
|---|--|---|--|--------------|--|
| Select College/ Depa<br>Below displayed Col | artment in which yo<br>lege/ Departments                                     | nu would like to apply for the selected Prog<br>; are shown from the city of your residence | gram.You can apply to multiple study centers and generate seperate application forms<br>a. If you want to apply to the College/ Department other than your residence city, then use the Search Filter. |              |  |
|   |  | ? Search  | Q Search Filter ~  |              |  |
| Filter by District Na                       | IME  | Filter b  | y Tehsil Name Filter by City Name Filter by Colleg   | ;e Code      |  |
| District                                    | Tehsil 1   | City 11   | College/ Department Name   | College/Depa |  |
| ۲   |  | WANEGAON  | ABC COLLEGE  |              |  |
| 🕥 Aurangabad                                | Soygaon  | Soygaon   | Sant Dhyaneshwar Mahavidyalaya,Soygaon   | 20           |  |
| Aurangabad Aurangabad Aurangabad            |  |   | Dr.(Sow) I.B.P.Mahila Kala Mahavidyala,Aurangabad  |              |  |
| 😑 Aurangabad                                | Aurangabad     Aurangabad     Aurangabad         Deogiri College, Aurangabad |   |  |              |  |
| C Aurangabad Sillod Ayanta                  |  |   | Baburaoji Kale Arts College,Ajintha  | 181          |  |
| 🕥 Aurangabad                                | Aurangabad   | Aurangabad  | Pandit Jawaharlal Nehru College,Aurangabad   | 12           |  |

#### Select your College

| Program Name [Code] B.A - Regular - P-2013 - F.Y.B.A. First Semester [B.A. 2006-07]  |               |          |  |           |   |                |  |
|--|---------------|----------|--|-----------|---|----------------|--|
| <ul> <li>Select College/ Department in which you would like to apply for the selected Program. You can apply to multiple study centers and generate seperate application forms</li> <li>Below displayed College/ Departments are shown from the city of your residence. If you want to apply to the College/ Department other than your residence city, then use the Search Filter.</li> </ul> |               |          |  |           |   |                |  |
| Search     Q     Search Filter ~   |               |          |  |           |   |                |  |
| Filter by District Name  |               |          |  | Filter by | Tehsil Name Filter by City Name Filter by Colle   | ge Code        |  |
| District 🗄   | Tehsil 1      | City     |  | 11        | College/ Department Name 1                        | College/Depart |  |
| ۲  |               | WANEGAON |  |           | ABC COLLEGE                                       |                |  |
| Aurangabad   | Soygaon       | Soygaon  |  |           | Sant Dryaneshwar Mahavidyalaya,Soygaon            |                |  |
| Select :   | Select Select |          |  |           |   |                |  |
| Aurangabad Aurangabad Aurangabad   |               |          |  |           | Dr.(Sow) I.B.P.Mahila Kala Mahavidyala,Aurangabad |                |  |
| Aurangabad Aurangabad Aurangabad   |               |          |  |           | Deogiri College, Aurangabad                       |                |  |
| 💿 Aurangabad   | Sillod        | Ajanta   |  |           | Baburaoji Kale Arts College,Ajintha               | 181            |  |

#### Select Medium of Instruction and papers for Sem I

| Program Name [Code] B./<br>College Name [Code] Sa         | A - Regular - P-2013 - F.Y.B.A. First Semester<br>ant Doyaneshwar Mahavidyalaya,Soygaon <mark>20</mark>   |  |
|---|---|--|
| Medium of Instruction                                     | english ⊃ Marathi   |  |
| Minimum 7 Course(s) & Maximi                              | ium 9 Course(s) should be Selected  |  |
| Compulsory Gro<br>── ☞ [ t NG-CO-131 ] Eng                | oup Minimum:1 Maximum: 1 [If Applicable]<br>glish-Comp Paper-I  |  |
| Second Languag  | ;e Group <mark>Minimum:1 Maximum: 1 [If Applicable]</mark><br>itional English (SL) Paper-I<br>di (SL)Paper-I<br>rathi (SL) Paper-I  |  |
| Optional Group Group [A] Select Mini English Group C [ENG | Minimum:3 Maximum: 3 [If Applicable]<br>imum:1 Maximum: 1 [If Applicable]<br>Select Minimum:2 Maximum: 2 [If Applicable]<br>5-1-13 ] English (Op) Paper-I<br>5-2-13 ] English (Op) Paper-II |  |

#### After Selecting Sem I Papers Click on "Proceed" Button



#### **Click on Add Next Term Course button to select Sem II Papers**

| 🖹 🏷 Course                                 | Summary  |         |  |  |  |  |
|--|--|---------|--|--|--|--|
| Courses saved successful                   | ly!  |         |  |  |  |  |
| Program Name [Code]<br>College Name [Code] | B.A - Regular - P-2013 - F.Y.B.A. First Semester <mark>[B.A. 2006-07]</mark><br>Sant Dhyaneshwar Mahavidyalaya,Soygaon <mark>20</mark> |         |  |  |  |  |
| First Semester                             |  |         |  |  |  |  |
| Compulsory Group                           | ENG-CO-131 - English-Comp Paper-I  |         |  |  |  |  |
| English Group                              | ENG-1-13 - English (Op) Paper-I  |         |  |  |  |  |
| English Group                              | ENG-2-13 - English (Op) Paper-II   |         |  |  |  |  |
| Geography Group                            | GEO-1-13 - Geography-I   |         |  |  |  |  |
| Geography Group                            | GEO-2-13 - Geography-II  |         |  |  |  |  |
| Histroy Group                              | HIS-1-13 - History Paper-I   |         |  |  |  |  |
| Histroy Group                              | HIS-2-13 - History Paper-II  |         |  |  |  |  |
| Second Language Group                      | Second Language Group AEG-SL-131 - Additional English (SL) Paper-I   |         |  |  |  |  |
| Second Semester                            |  |         |  |  |  |  |
| Add Next Term Course                       |  |         |  |  |  |  |
|  |  | Proceed |  |  |  |  |

#### Select Medium of Instruction and Sem II Papers. After Selecting Sem II Papers Click on "Proceed" Button

| E Course Selection   |
|--|
| Program Name [Code]       B.A - Regular - P-2013 - F.Y.B.A. Second Semester         College Name [Code]       Sant Doyaneshwar Mahavidyalaya,Soygaon |
| Medium of Instruction 💿 English 🔿 Marathi  |
| Minimum 8 Course(s) & Maximum 10 Course(s) should be Selected  |
| Compulsory Group Minimum:1 Maximum: 1 [If Applicable]  |
| Second Language Group Minimum:1 Maximum: 1 [If Applicable]   |
| Call [AEG-SL-132] Additional English (SL) -II  |
| — [ HIN SL-132 ] Hindi (SL) -II  |
| [MAF-SL-132] Marathi (SL) -II  |
| Optional Group Minimum:3 Maximum: 3 [If Applicable]  |
| Group [A] Select Minimum: 1 [If Applicable]  |
| English Group Select Minimum: 2 [If Applicable]  |
| Proceed  |

#### Verify Sem I and Sem II Papers and click on "Proceed" button

| 🖻 🏷 Course                                 | Summary   |        |   |  |  |  |  |
|--|---|--------|---|--|--|--|--|
|  |   |        |   |  |  |  |  |
| Courses saved successfully                 | <u>v</u> !  |        |   |  |  |  |  |
|  |   |        |   |  |  |  |  |
| Program Name (Code)<br>College Name (Code) | Program Name (Code) B.A Regular - P-2013 - F.Y.B.A. First Semester (B.A. 2006-07)<br>College Name (Code) Sant Dhyaneshwar Mahavidyalaya Soygaon <mark>20</mark> |        |   |  |  |  |  |
| First Semester                             |   |        |   |  |  |  |  |
| Compulsory Group                           | ENG-CO-131 - English-Comp Paper-I   |        |   |  |  |  |  |
| English Group                              | ENG-1-13 - English (Op) Paper-I   |        |   |  |  |  |  |
| English Group                              | ENG-2-13 - English (Op) Paper-II  |        |   |  |  |  |  |
| Geography Group                            | GEO-1-13 - Geography-I  |        |   |  |  |  |  |
| Geography Group                            | GEO-2-13 - Geography-ll   |        |   |  |  |  |  |
| Histroy Group                              | HIS-1-13 - History Paper-I  |        |   |  |  |  |  |
| Histroy Group                              | HIS-2-13 - History Paper-II   |        |   |  |  |  |  |
| Second Language Group                      | AEG-SL-131 - Additional English (SL) Paper-I  |        |   |  |  |  |  |
| Second Semester                            |   |        |   |  |  |  |  |
| Compulsory Group                           | ENG-CO-132 - English-Comp-ll  |        |   |  |  |  |  |
| English Group                              | ENG-3-13 - English (Op)-III   |        |   |  |  |  |  |
| English Group                              | ENG-4-13 - English (Op)-N   |        |   |  |  |  |  |
| Geography Group                            | GEO-22-13 - Geography -(Practica))  |        |   |  |  |  |  |
| Geography Group                            | GEO-3-13 - Geography -III   |        |   |  |  |  |  |
| Geography Group                            | GEO-4-13 - Geography -N   |        |   |  |  |  |  |
| Histroy Group                              | HIS-3-13 - History Paper-III  |        |   |  |  |  |  |
| Histroy Group                              | HIS-4-13 - History Paper-IV   |        |   |  |  |  |  |
| Second Language Group                      | AEG-SL-132 - Additional English (SL) -II  |        |   |  |  |  |  |
|  |   | Procee | ю |  |  |  |  |

#### Select the attached Document and click on "Submit" button

| 🗈 🕞 Fee Details   |  |            |  |  |  |
|---|--|------------|--|--|--|
| Program Name [Co B.A - Regula<br>College/ Departmen Sant Doyane   | r - P-2013 - F.Y.B.A. First Semester <mark>[B.A. 2006-07]</mark><br>Ishwar Mahavidyalaya,Soygaon <mark>20</mark> |            |  |  |  |
| Please choose the fee category carefully, if you choose an incorrect fee category then The University has rights to cancel your application form. |  |            |  |  |  |
| Fee Categories  |  |            |  |  |  |
| Fee Categories  | Fee Categories    Online Application Reservation Category  |            |  |  |  |
| Fee Details   |  |            |  |  |  |
| Sr.No   | Fee Head   | Fee Amount |  |  |  |
| 1   | Online Application Fee   | 0          |  |  |  |
| Total Fee Amount 0  |  |            |  |  |  |
|   | Submit   |            |  |  |  |

#### Select the attached Document and click on "Submit" button

| =                     | Documents/Certificates Submitting with Application Form   |
|-----------------------|---|
| Program<br>College/ D | Name [Co B.A Regular - P-2013 - F.Y.B.A. First Semester [B.A. 2006-07]<br>Jepartmen Sant Dhyaneshwar Mahavidyalaya,Soygaon 20 |
| Require               | d Documents   |
| You will h            | nave to submit following documents  |
|                       | Document  |
|                       | Certificate of Caste with Category.   |
|                       | last qualifying exam(HSC/Degree/Diploma)  |
| Addition              | al Documents  |
| Along wit             | th the above mentioned documents you can also upload any/all of the following documents (as and when applicable)              |
|                       | Document  |
| 0                     | Passing Certificate of Std 10th.  |
| 0                     | Passing Certificate of Std 12th / Statement of Marks of Std 12th.   |
| 0                     | Leaving Certificate.  |
| 0                     | Non Creamy Layer Certificate.   |
| 0                     | Affidavit for changed name/ Marriage Certificate / Govt. Gazette.   |
| 0                     | Domicile Certificate.   |

Submit

#### Click on Upload button to upload scan copy of Marks Statement and other documents

| ≣    | Documents/Certificates Submitting with Application Form   |                    |          |
|------|---|--------------------|----------|
| Pro, | ro <b>gram Name [Co B</b> .A - Regular - P-2013 - F.Y.B.A. First Semester 📋   |                    |          |
| Upl  | load Documents  |                    |          |
| Alon | ng with the above mentioned documents you can also upload any/all of the following documents (as and when applicable) |                    |          |
| Sr.N | No Document Up  | load               | View     |
|      |   |                    |          |
| 1    | Certificate of Caste with Category.   | <b>1</b> Upload    | *        |
| 1    | Certificate of Caste with Category.<br>last qualifying exam(HSC/Degree/Diploma)                                       | ▲Upload<br>▲Upload | <b>*</b> |

#### **Click on Print Application button**

| E Application Status   |  |            |           |                         |                       |                        |                      |        |
|--|--|------------|-----------|-------------------------|-----------------------|------------------------|----------------------|--------|
| CONGRATULATIONS! You have successfully completed the application. Please Note your APPLICATION FORM no:1190. |  |            |           |                         |                       |                        | ×                    |        |
| 1 If yo<br>1 If yo<br>1 You  | <ul> <li>If you want to apply for another college/department with same course, just click on DASHBOARD link then APPLY ONLINE button and proceed further.</li> <li>If you want to apply for another course, just click on DASHBOARD link then APPLY ONLINE button and proceed further.</li> <li>You will not be able to cancel the Application once you initiate the payment process.</li> </ul> |            |           |                         |                       |                        |                      |        |
| List o   | fApplication   |            |           |                         |                       |                        |                      |        |
| Form N   | No. Program  | Date       | Status    | Application Fee Payment | Admission Fee Payment | Print Application Form | Print Admission Form | Cancel |
| 1190   | B.A-Regular-P-2013-F.Y.B.A.  | 03-08-2020 | Completed | 0                       | 0                     | e                      | e.                   | Û      |
|  |  |            |           |                         |                       |                        |                      |        |

#### Click on "Print e-Suvidha Ticket"

| ■ | 🖶 Welcome Kit   |
|---|---|
|   |   |
| e | ) Your e-Suvidha Ticket will be printed only once during your first application only. Kindly preserve your e-Suvidha Ticket with you for future reference.<br>तुमचे ई-सुविधा तिकीट तुम्ही जेव्हा पहिल्यांदा अर्ज कराल फक्त तेव्हाच प्रिंट होईल. तुमचे ई-सुविधा तिकीट तुमचा भविष्यातील संदर्भाकरिता जपून ठेवा. |
|   |   |
| 0 | ) You will have to follow the following steps for successfully printing your application form.<br>तुमचा अर्ज यशस्वीरित्या प्रिंट करण्यासाठी खालील कृती अवलंबा.  |
|   | Step-1: Print your e-Suvidha Ticket.<br>तुमचे ई-सुविधा तिकीट प्रिंट करा.  |
|   | <b>Step-2:</b> Enter the code number printed on your e-Suvidha Ticket for one time verification.<br>तुमचा ई-सुविधा तिकीटवर प्रिंट केलेला कोड नंबर एक वेळच्या पडताळणी साठी द्या.   |
|   | Print your e-Suvidha Ticket   |

#### Take Print of e-Suvidha Ticket. Enter the Verification Code and click on "Verify & Print Application form" button

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| Candidate's Name as printed on School<br>leaving/Passing Certificate : | KUMAR MAHESH SANJAY<br>[*This name will appear on all University records/documents]                        |  |   |               |  |
| Father's/Husband's Name :  | SANJAY KUMAR   | Mother's Name :  | RAMA  | - See         | alle                                   |
| Marital Status :   | UnMarried  | Mother Tongue :  | Marathi   |               |  |
| Place Of Birth : Ambarnath   | Gender : Male  | Date of Birth (I   | Date of Birth (DD/MM/YYYY) : 16/04/1997                             |               |  |
| Blood Group :  | Religion : Hindu   | Country of Citi:   | Country of Citizenship : India                                      |               |  |
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#### Thank You...!

#### For Any Assistance Contact : E-Suvidha Student Facilitation Center Dr Babasaheb Ambedkar Marathwada University, Aurangabad

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